



## PUBLIC PROTECTION CABINET

**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**Kentucky Real Estate Authority**  
**Board of Home Inspectors**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 782-0563

**Ray A. Perry**  
SECRETARY

**Natalie W. Brawner**  
EXECUTIVE DIRECTOR

### **APRIL MEETING AGENDA**

**April 25, 2023**

**10:00 AM**

**PPC Conference Room 239CW**  
**500 Mero Street 2NE09**  
**Frankfort, KY 40601**

And by Zoom conference:

<https://us06web.zoom.us/j/89986606261> Password:058997

*PLEASE NOTE: The Board has recently implemented new security measures to prevent disruptive behavior during meetings. **You will now be required to have your own Zoom account in order to join the meeting through Zoom.** You may sign up for your free Zoom account using the following link: <https://zoom.us/signup>.*

*If you require assistance, please contact the Board prior to the date of the meeting.*

- |   |                 |
|---|-----------------|
| <b>1. Call to Order</b>                         | Mark Hiten      |
| <b>2. Approval of Minutes</b>                   |                 |
| 2.1 March 28, 2023, meeting minutes             |                 |
| <b>3. Kentucky Real Estate Authority Update</b> | Natalie Brawner |
| <b>4. Legal Update</b>                          | August Pozgay   |
| <b>5. Licensure Report</b>                      | Leah Redden     |
| <b>6. Application Committee Report</b>          | Jim Chandler    |

## **6.1 Initial License Applications**

1. J.P.
2. M.A.
3. J.C.
4. J.V.
5. S.L.
6. K.B.
7. D.A.

## **6.2 Renewals**

1. N.C.
2. J.O.
3. M.C.
4. J.S.

## **7. Education Committee Report**

Ralph Halcomb

- 7.1 ATI Home Inspector Training
- 7.2 All About Home Inspecting

## **8. Complaint Committee Report**

Jim Chandler

## **9. New Business**

## **10. Public Comments**

## **11. Motion to Approve Timesheets and Travel**

Mark Hiten

## **12. Meeting Adjournment**

Mark Hiten